

AGENDA

**SAN LUIS VALLEY
COUNTY COMMISSIONERS ASSOCIATION
BOARD OF COUNTY COMMISSIONERS CHAMBERS
ALAMOSA COUNTY SERVICE CENTER
8900 INDEPENDENCE WAY
ALAMOSA CO 81101**

JANUARY 22, 2024

9:30 AM

***Tyler Ratzlaff, Chair, Rio Grande County
Tom McCracken, Vice-Chair; Saguache County***

PUBLIC NOTICE: Due to COVID and limited capacity a virtual conference room has been established for anyone who would like to listen in to comply with Colorado Open Meetings Law. You may join Zoom with Meeting ID: 270-314-6874 or call in number 253-215-8782 or 669-900-6833 and use Meeting ID: 270-314-6874. Accessibility may be limited due to network capacity.

The San Luis Valley County Commissioners Association welcomes you to this meeting. This agenda contains a brief general description of each item to be considered. Persons speaking during Public Comment will be limited to three minutes, or depending on the number of people wishing to speak, it may be reduced to allow all members of the public the opportunity to address the board. Except as otherwise provided by law no action or discussion shall be taken/conducted on any items not appearing on the agenda. When addressing the Board, please state your name for the record prior to providing your comments. Please address the Board as a whole through the Chair. Comments to individual Supervisors or staff are not permitted.

Availability of Public Records. All public records related to an open session item on this agenda, which are not exempt pursuant Colorado State Statute, that are distributed to a majority of the legislative body will be available for public inspection at 8900 Independence Way at the same time that the public records are distributed or made available to the members of the legislative body. All supporting documentation is available for public review in the office of the County Commissioners located at 8900 Independence Way, Alamosa CO 81101 during regular business hours, 8:00 AM to 4:30 PM, Monday through Friday.

In compliance with the Americans with Disabilities Act, those requiring accommodations for this meeting should notify the Commissioner's Office 48 hours prior to the meeting at 719-589-4848.

1. 9:30 AM PLEDGE OF ALLEGIANCE
2. ADDITIONS/DELETIONS TO THE AGENDA
3. APPROVAL OF THE AGENDA

4. APPROVAL OF GENERAL BUSINESS/MINUTES
November 20, 2023
5. PRESENTATION FROM THE PUBLIC

PLEASE NOTE: This time slot is for information from the public. No action or discussion will be conducted on matters presented at this time. You will be allowed three (3) minutes for your presentation. The Chair can extend the time to five (5) minutes for the appropriate circumstances. Written comments can be presented if so desired, by providing a minimum of seven copies to Clerk of the Board. When addressing the Board, please state your name for the record prior to providing your comments. Please address the Board as a whole through the Chair. Comments should be limited to matters within the jurisdiction of the Board.

AGENDA ITEMS

If you are on the agenda, please be respectful of your time allotment so the meeting stays on schedule, and respectful to other presenters allocated times.

6. APPOINTMENTS

9:30 AM	Board Reorganization	
9:40 AM	<u>Care and Share Food Bank</u> Update to County Commissioners	Nate Springer Joan Selman
10:10 AM	<u>District Attorney's Office Building</u> Project Update & DOLA Grant	Lori Laske
10:30 AM	<u>CSU Extension Office</u> Update to County Commissioners	Larry Brown
11:00 AM	SLV Immigrant Sheltering	SLV Emergency Managers Eric Treinen
11:20 AM		
11:40 AM		
12:00 PM		
1:30 PM		

Adjourn