



ALAMOSA COUNTY AGENDA

BOARD OF COUNTY COMMISSIONERS
COMMISSIONERS CHAMBERS
8900 INDEPENDENCE WAY
ALAMOSA CO 81101

January 24, 2024
Regular Meeting - 8:30 AM
Agenda Packet Material can be found [here](#)

Lori Laske, Chair, County Commissioner, District 1
Arlan Van Ry, County Commissioner, District 2
Vern Heersink, County Commissioner, District 3
Jason T. Kelly, County Attorney
Roni Wisdom, County Administrator
Jamie Greeman, Deputy County Clerk

The Board of Alamosa County Commissioners welcomes you to this meeting. This agenda contains a brief general description of each item to be considered. Public Notice: A virtual conference room has been established for anyone who would like to join in to comply with Colorado Open Meetings Law. You may join in [Zoom Meeting ID#270-314-6874](#) or call in 253-215-8782 or 669-900-6833 and use Meeting ID# 270-314-6874. Accessibility may be limited due to network capacity.

Public Comment: Persons speaking during Public Comment will be limited to three minutes. Except as otherwise provided by law no action or discussion shall be taken/conducted on any items not appearing on the agenda. Please address the Board as a whole through the Chair. Comments to individual supervisors or staff are not permitted.

Availability of Public Records: All public records related to an open session item on this agenda, which are not exempt pursuant Colorado State Statute, that are distributed to a majority of the legislative body will be available for public inspection at 8900 Independence Way at the same time that the public records are distributed or made available to the members of the legislative body. All supporting documentation is available for public review in the Office of the County Commissioners located at 8900 Independence Way, Alamosa CO 81101 during regular business hours, 8:00 AM to 4:30 PM, Monday through Friday.

In compliance with the Americans with Disabilities Act, those requiring accommodations for this meeting should notify the Commissioner's Office 48 hours prior to the meeting at 719-589-4848.

Alamosa County Commissioners Regular Meetings will recess for lunch from 12 - 1:30pm.

8:30 am Invocation

Pledge of Allegiance

Additions/Deletions to the Agenda

Approval of the Agenda

Approval of the Business Minutes

[January 10 Regular Commissioner Meeting Minutes](#)

[January 17 Special Commissioner Meeting Minutes](#)

Approval of the Bills/Obligations

Presentation from the Public

This time slot is for information from the public. Except as otherwise provided by law no action or discussion shall be taken or conducted on any items not appearing on the agenda. You will be allowed three (3) minutes for your presentation. The Chair can extend the time to five (5) minutes for the appropriate circumstances. Written comments can be presented if so desired, by providing a minimum of seven copies to the Clerk of the Board. When addressing the Board, please state your name for the record prior to providing your comments. Please address the Board as a whole through the Chair. Comments should be limited to matters within the jurisdiction of the Board. Comments to individual Supervisors or staff are not permitted.

Consent Agenda -

The following consent agenda items are expected to be routine and non-controversial. They may be acted upon by the Board at one time without discussion. Any Board member, staff member, or interested person may request that an item be removed from the Consent Agenda for discussion and consideration.

[Treasurer's Semi-Annual Fund Report](#)

[Public Trustee Quarterly Report](#)

[Alamosa Weed Control District Report](#)

[Treasurer's December Fund Report](#)

[Liquor License Renewal Sally Corp. DBA Great Sand Dunes Oasis](#)

[SLV Regional Environmental Health IGA](#)

HUTF Report

Public Hearings

[Minor Subdivision - Mary Owens](#)

Tract 2, Pastore DOL, SW 1/4 of Section 31, T37N, R10E aka 6203 Rd 12 S Richard Hubler

Alamosa County Commissioners Regular Meetings will recess for lunch from 12 - 1:30pm.

[Minor Subdivision – Melanie Woodward & Brian Glynn](#)

NE 1/4 of Section 14, T36N, R9E aka 4918 Rd 14 S.

Richard Hubler

[Site Plan – Jeremiah Webb](#)

Portion of the SW 1/4 SE 1/4, T38N, R10E aka parcel 528502300013

Richard Hubler

Appointments

Employee of the Quarter

Sonia Salinas

Proposed Downtown Hotel

Manish Patel

[Alamosa County Public Health Report](#)

Beverly Strnad

Board and Staff Updates

Work Session

Website Discussion

Jamie Greeman, Richard Hubler

Adjourn